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Psychoanalyst Gruen argues that at the root of evil lies self-hatred, a rage originating in a self-betrayal that begins in childhood, when autonomy is surrendered in exchange for the "love" of those who wield power over us. He traces this pattern of adaptation and smoldering rebellion through a number of case studies, sociological phenomena, and literary worlds.

"According to Sigmund Freud, man is born with an innate tendency to destruction and violence; in *The Insanity of Normality*, the psychoanalyst Arno Gruen challenges that assumption, arguing instead that at the root of evil lies self-hatred, a rage originating in a self-betrayal that begins in childhood, when autonomy is surrendered in exchange for the "love" of those who wield power over us." "To share in that subjugating power, we create a false self, an image of ourselves that springs from a powerful and deep-seated sense of fear. Gruen traces this pattern of adaptation and smoldering rebellion through a number of case studies, sociological phenomena--from Nazism to Reaganomics--and literary worlds. The insanity this attitude produces, unfortunately, goes widely unrecognized precisely because it has become the "realism" that modern society inculcates into its members." "Gruen warns, however, that escape from this pattern lies not simply in rebellion, for the rebel remains emotionally tied to

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the object of his rebellion, but in the development of a personal autonomy. His elegant and far-reaching conclusion is that while autonomy is not easily attained, its absence proves catastrophic to both individual and society."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

By defining man's vulnerability as his strength, Dr. Gruen points the way to a psychoanalysis of personal courage and social responsibility, at the same time exposing the childhood split which leads man to abandon his true self.

In this far-ranging and heartening collection, Derrick Jensen gathers conversations with environmentalists, theologians, Native Americans, psychologists, and feminists, engaging some of our best minds in an exploration of more peaceful ways to live on Earth. Included here is Dave Foreman on biodiversity, Matthew Fox on Christianity and nature, Jerry Mander on technology, and Terry Tempest Williams on an erotic connection to the land. With intelligence and compassion, *Listening to the Land* moves from a look at the condition of the environment and the health of our spirit to a beautiful evocation of eros and a life based on love.

Michel Foucault examines the archeology of madness in the West from 1500 to 1800 - from the late Middle Ages, when insanity was still considered part of everyday life and fools and lunatics walked the streets freely, to the time when such people began to be considered a threat, asylums were first built, and walls were erected between the "insane" and the rest of humanity.

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How often is the defense of insanity or temporary insanity for accused criminals valid—or is it ever legitimate? This unique work presents multidisciplinary viewpoints that explain, support, and critique the insanity defense as it stands. • Presents multidisciplinary coverage of this important topic—one that is typically polarizing for members of the general public • Includes discussions of new advances in neuroscience that have revived debates regarding free will, culpability, and punishment • Illustrates points with widely publicized and televised trials that have recently increased public awareness of the insanity defense as well as heated debates over its justification

This book challenges the assumptions of modern criminal law that insanity is a natural, legally and medically defined phenomenon (covering a range of medical disorders). By doing so, it paves the way for a new perspective on insanity and can serve as the basis for a new approach to insanity in modern criminal law. The book covers the following aspects: the structure of the principle of fault in modern criminal law, the development of the insanity defense in criminal law, tangential in personam defenses in criminal law and their implications for insanity and the legal mechanism of reproduction of fault. The focus is on the Anglo-American and European-Continental legal systems. Given the attention consistently drawn by international and domestic events in this context, the book will be of interest to a broad and growing international audience.

In 1967, after a session with a psychiatrist she'd never seen before, eighteen-year-old

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Susanna Kaysen was put in a taxi and sent to McLean Hospital. She spent most of the next two years in the ward for teenage girls in a psychiatric hospital as renowned for its famous clientele—Sylvia Plath, Robert Lowell, James Taylor, and Ray Charles—as for its progressive methods of treating those who could afford its sanctuary. Kaysen's memoir encompasses horror and razor-edged perception while providing vivid portraits of her fellow patients and their keepers. It is a brilliant evocation of a "parallel universe" set within the kaleidoscopically shifting landscape of the late sixties. *Girl, Interrupted* is a clear-sighted, unflinching document that gives lasting and specific dimension to our definitions of sane and insane, mental illness and recovery.

Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text and artwork.

Psychologies of liberation are emerging on every continent in response to the collective traumas inflicted by colonialism and globalization. The authors present the theoretical foundation and participatory methodologies that unite these radical interdisciplinary approaches to creating individual and community well-being. They move from a description of the psychological and community wounds that are common to unjust and violent contexts to engaging examples of innovative community projects from around the world that seek to heal these wounds. The creation of public homeplaces, and the work of liberation arts, critical participatory action research, public dialogue, and reconciliation are highlighted as embodying

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the values and hopes of liberation psychology. Drawing on psychoanalysis, trauma studies, liberation arts, participatory research, and contemporary cultural work, this book nourishes our understanding of and imagination about the kinds of healing that are necessary to the creation of more just and peaceful communities. In dialogue with cultural workers, writers, and visionaries from Latin America, Africa, Asia, Europe, the United States, and the Pacific Islands, *Toward Psychologies of Liberation* quickens a dialogical convergence of liberatory psychological theories and practices that will seed individual and community transformation.

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